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THE WORLD CHANGERS

*"Don't Spend Half Of Your Life You Want To Do
And The Remaining Half Explaining Why You Didn't Do It."
-John Mason*

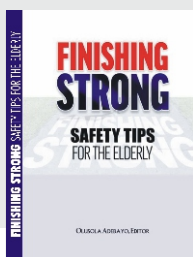
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FOCUS:

WHO IS AFRAID OF THE RED SEA?

AWESOME BOOK ALERT! **FINISHING STRONG** ... SAFETY TIPS FOR THE ELDERLY



An inspirational and educative book for senior citizens and all Christians published by The Kingdom Projects is available at **TKP** Head office, No. 7 Christ Avenue, Off University Road, Tanke, Ilorin

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WHAT WILL YOU **Make** Of It?

Once read a quote referenced to Samuel Johnson (1709 – 1784) a devout Anglican and an English writer who made lasting contributions as a poet, play wright, essayist, moralist, critic, biographer, editor and lexicographer. Near the end of 1775 and with 1776 in the horizon, Johnson wrote in his diary:

“When I look back on resolutions of improvement and amendment which have year after year been made and broken either by negligence, forgetfulness, vicious idleness, casual interruption, or morbid infirmity; when I find that so much of my life has been stolen unprofitably away, and that I can descry by retrospection scarcely a few single days properly and vigorously employed, why do I yet try to resolve again? I try because reformation is necessary and despair is criminal.”

We must keep trying. We must keep trying because **“reformation is necessary and despair is criminal,”** says Samuel Johnson.

And he's right.

How many times have we told ourselves that this will be the year? The year we make massive changes in our lives; the year we quit procrastinating on our dreams; the year we gain clarity on what is essential and isn't essential; the year we will be of service towards the greater good; the year we bring ourselves closer to living our best life; the year we evaluate the passing seasons to refocus our intentionality and hold ourselves accountable in how we spend our time, our material resources, and our energy. The year we finally put the dough in the oven!

As a people, we tend to besiege the beginning of a new year with resolutions. For some who make resolutions, their motives stem from an external force when they observe the trend among family and friends and then they join the bandwagon. For some others, the pressure is internal; somewhat subconscious. This category of resolution-makers gain a sense of validation by the quantity of to-do's on their list which they believe is the path to personal reinvention. And while there is nothing strange or unusual about resolutions, the question we must ask ourselves is: What will we make of IT?

We must never stop trying to make that reality change. We may

have fallen short in previous years or even in the first quarter of 2023. But this point in the year 2023 is the good Lord giving us a fresh chance, a clean slate, a new beginning to make something out of this period in our lives. So rather than crowding the rest of the year with a bunch of resolutions which for diverse reasons may fall by the way side, this time in history is a God-given opportunity to help us see that it isn't about the quantity of doings on our list. And rather than define achievements this year in the number of feats which may not necessarily fit into the divine road map; let's cut and thread the way of experience. In essence, let's not strive to qualify the year as good or bad in the eyes of men. Rather let what we resolve to do make a difference, a difference that aligns with divine purpose and will.

As we continue to take a faith shot at 2023, we are not compelled to carry along traditions that leave us overwhelmed, depressed and paralyzed in spirit, soul and body. The path to an enriching 2023 cannot be found in searching for a meaningless existence. The time is now to give the gift of our unalloyed attention as much as possible to discover and run with the vision made plain on tablets. We must keep trying and not give up. Instead of chasing the wind, we can make it an experience. And while it's unreasonable to assume that every person will arise and break forth this year, it is reasonable to assume that at least one person will. And maybe (just maybe) that person will be YOU.

We can choose to have an astounding 2023, or an uneventful one. The choice is up to us. So if you are looking for some ways to be part of the refreshing experience of this year, please check out some of our first-half of 2023 upcoming events on this page. We invite you to connect with TKP community through our newsletter *The World Changers* for inspiring teachings, exciting updates, uplifting testimonies of God's faithfulness across the globe, and a lot more. You can also join Pastor Sola Adebayo every 1st Sunday of the month on ground at TKP Tent or online for 2 hours of spiritual banquet where you will discover creative ways to impact the world for the Lord. Together we can make this year a springboard for breaking forth.

Glad to have you here!

Dr. Betty Ige

SAVE THE DATES 2023!

❖ **AMBASSADORS BIBLE CLUB (ABC)**
Date: Every 1st Sunday of the Month
Zoom ID: 818-3527-0437 | **Pass Code:** abc3520tkp [Live @ TKP Tent, Ilorin]
Time: 3:00pm – 5:00pm

❖ **LADIES OF THE HARVEST MISSION SEMINAR**
Date: Saturday 20th May
Venue: Ibadan

❖ **FELLOWSHIP OF AFRICA CHRISTIAN TEACHERS SEMINAR**
Date: Friday 26th May
Venue: Ado-Ekiti

❖ **RETIRED BUT NOT TIRED (RBNT) SEMINAR & CHRISTIAN TEACHERS' CONFERENCE**

Date: Wednesday 7th to Friday 9th June
Venue: Lagos

❖ **INTIMACY WITH GOD [IWG] RETREAT**
Date: Saturday 10th June
Venue: Lagos

❖ **TENTMAKERS INSTITUTE (TI) TRAINING**
Date: 1st to 10th March | 1st to 10th June | 1st to 10th September | 1st to 10th December
Time: 5pm to 7pm (Same lectures repeated 10pm to 12 midnight)
Venue: Online

❖ **TLC INTERNATIONAL LEADERSHIP RETREAT (TLCiLR)**
Date: Friday 23rd to Sunday 25th June
Venue: Nigeria Youth Camp, Eiyenkorin, Ilorin

OPEN LETTER TO TENTMAKERS



ALL THINGS ARE POSSIBLE TO HIM WHO BELIEVES!

Emmanuel Olaosebikan

We are at a pivotal point in the history of mankind. The major news stories all highlight how the world as we know it is in great distress. From events unfolding such as wars and rumours of war as predicted in *Matthew 24*, one thing is consistent as we approach the return of the Lord, there is so much uncertainty and the world will never remain the same again! It is no surprise therefore considering all the uncertainty globally at this time, that believers might have burning questions on how exactly can we Tentmakers remain effective at our duty post and fulfill our ministry mandate in the land God has placed us. Or maybe your question is that, is it even possible, in this season of great global uncertainty and distress, to still take the good news of God to the sons of men? Well, whatever may be the question on your heart beloved tentmaker, Jesus through His word and the Holy Spirit provides an emphatic answer for us in the book of Mark, “***If you can believe, all things are possible to him who believes.***” [Mark 9:23 NKJV].

The second part of *Mark 9* (from verse 14) details the story of a boy possessed by a mute spirit, who was brought to Jesus. His father in asking for help says to Jesus in verse 21 “***IF You can do anything, have compassion on us and help us.***” Looking at that statement, I noticed the hesitancy in the father's request. He says to Jesus, IF. However, Jesus sensed the father's lack of conviction and told him, “***If you can believe, all things are possible to him who believes.***” Thinking about this dialogue between the boy's father and Jesus stirred my heart greatly as I consider what is going on globally. I began to see how many times as

Christians, our prayers and requests to God are premised on IFs. We see the turmoil and uncertainty going on and think, IF only God will intervene and bring peace, IF only God will tell us what to do, IF only we have the resources to participate in missions, IF only... But beloved, as we launch into the future, in order to be victorious, the disposition of our hearts towards God and His power must change from IFs. When you get confronted with situations that challenge your faith, ministry, family, or mission work, do not say in your heart to God, IF, rather be strengthened and steadfast, and let your heart cry out in faith saying “***Lord, I believe!***” just like the boy's father later did in the anchor scripture, because God by His **divine power** has given to you **ALL things that pertain unto life and godliness (2 Pet 1:3). Hallelujah!**

With the Bible making it so clear in *Hebrews 11:6* that the premise upon which we please God and receive from Him this power is **by faith, not by IFs**, I therefore challenge you at this point in your pilgrimage to strengthen your faith in God, get to action, and begin to use your God-given opportunities, gifts, talents, and resources to enthrone His kingdom on earth in the country, city and vocation you find yourself even in these last days! Remember, Ephesians 3:20 talks about God being able to do ***exceedingly abundantly above all that we ask or think, according to the power that worketh in us.*** There is a divine power in you that can surmount the challenges you face. So, for those initiatives and ideas that the Holy Spirit has laid on your heart to embark upon in your community, school, workplace,

Church, or other places, that you have been procrastinating on acting upon because of fear, and other excuses, now is the time to obey and step out in faith!

Finally, as you believe and obey, do not think you're alone on this path of obedience because notwithstanding the enormous challenges facing the world today, God still has for himself countless men and women in all walks of life who have not bowed down to the Baals of this age! Yes, He has raised and is still raising a mighty end-time army as prophets to the nations through divine posting to places like Europe, North America, Australia, Middle East, India, and other parts of the globe. These *are everyday Christian professionals, students, retirees, fulltime missionaries*, etc., some of which we partner with here at TKP (www.tkpmision.org).

The truth is, we are at the heart of the greatest transformation of human society in the history of the world, with unprecedented rate of migration to developed cities giving Christians access to nations that had hitherto been closed to the gospel, and God has ordained a great opportunity for massive harvest of souls into His kingdom even in these last days of global uncertainty. So, at this particular point in time while many may be giving excuses about lack of time, safety, and global uncertainty, and saying there is a casting down with regards to preaching the gospel, you, dear Tentmaker by faith should be seeing a lifting up, with endless opportunities to double up on your mission commitment and mandate, because ***ALL THINGS ARE POSSIBLE TO HIM WHO BELIEVES!***



WHO IS AFRAID OF THE RED SEA?

Olusola Adebayo, TKP International Director

The Red Sea encounter was an unforgettable episode in the journey of the children of Israel from the house of bondage to the Promised Land. Going by Romans 15:4 which says:

things that were written aforetime were written for our learning

I can confidently say that every believer, yes, every minister of the gospel will at one time or another have to pass through a kind of Red Sea in his journey to his place of fulfillment, his promised land, his Canaan.

Let me refresh your memory a little about the miraculous parting of the Red Sea. The story is recorded in Exodus 14:10-21. After some power encounters between Pharaoh and Moses, the people of Israel were eventually allowed to leave Egypt through an angry decree by stubborn Pharaoh (Exodus 12:30-33). The total number of years that these descendants of Jacob had spent in Egypt was 430 years (Exodus 12:40 & 41). Those who left Egypt were about 600,000 men. Theologians estimated the total number to be about two million people when you include women and children. GOD instructed them to take the direction of the wilderness of the Red Sea, because the alternative route would expose them to war too early (Exodus 13:17 & 18).

GOD'S method sometimes could be illogical to human reasoning, but you cannot doubt HIS motive. HIS motives are always pure and lovely.

"I know the thoughts I think towards you. Thoughts of peace and not evil, to give you a future and a hope"
(Jeremiah 29:11).

So the D-day came. The people of Israel got to the bank of the Red Sea and the procession had to halt. They could not turn back because pharaoh and his merciless soldiers were ferociously advancing towards them with evil intentions written over their wicked faces. The people of Israel cried. Moses also cried. The LORD responded with a command: GO FORWARD. Moses understood that GO FORWARD is a

command meant for action. He lifted up his staff. The Red Sea parted by the power of the Most High GOD. Red Sea could not resist the presence of its creator! Psalm 114:1ff.

And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided. And the children of Israel went into the midst of the sea upon the dry ground; and the waters were a wall unto them on their right hand, and on their left.

(Exodus 14:21 & 22)

Poor copycat, Pharaoh sheepishly followed! What happened afterwards?

And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea. And the waters returned, and covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.

(Exodus 14:27 & 28)

Now, we are getting to the crux of the matter. WHO IS AFRAID OF THE RED SEA? If you understand what the Red Sea stands for in your pilgrimage, you will relax. If you know the reason why GOD will lead you through the wilderness of the Red Sea, you will love GOD the more and come to the conclusion that GOD'S method may not always be palatable to human taste, but HIS motives are eternally sweet, good, and delightful.

By the inspiration of the HOLY SPIRIT and the personal experiences that GOD has taken me through in my thirty-nine years of following JESUS CHRIST as a pilgrim, I will like to tell you some of the reasons why GOD ordains it that you pass through a particular Red Sea in your pilgrimage. Becoming aware of this will cause every fear associated with Red Sea to vanish.



1. RED SEA is a place where everyone knows that 'POWERPASSPOWER'

There was a need to wreck the military might of Egypt. GOD therefore hardened the heart of Pharaoh, so much that he forgot all the damage he suffered during the ten plagues. The ten plagues didn't weaken his military might, so he still had the gut to boast and make attempts to challenge the GOD of Israel to another round of combat. This time around, he chose the best of his fighters and the best of his armaments. A lesson was to be learnt which will reverberate globally. GOD wanted to use a gentle instrument to silence a violent army. GOD wanted to send a warning signal to the whole world that the Israelites may be few, weak and seemingly defenseless, but no one touches them and goes scot-free.

2. RED SEA is the place where GOD demonstrates the supremacy of HIS mathematics!

What was the mathematics in this matter? GOD waited until pharaoh and his army got so close before HE brought out the joker – the parting of the Red Sea. HE allowed the pursuer to enter into the sea with them (Exodus 14:23). HE waited until the last soldier of Pharaoh had stepped into the parted sea. HE

then commanded Moses to raise his staff again so that the parted sea can close up again and return to normalcy. HE removed the wheels of the chariots of the Egyptian army. Confusion ensued in the camp of the Egyptian soldiers and they began to confess the supremacy of the power of the GOD of the Israelites, but their confession came too late (Exodus 14:25). Not one single soldier of Pharaoh escaped. They all perished with Pharaoh Ramses. I have wondered how many years it took Egypt to recoup and rejig again.

3. At the RED SEA, GOD puts a terminal to oppressions and oppressors

If there be any enemy that has pursued you relentlessly, I have a message for you from the LORD. I stand in the office of Moses and I declare to you what the LORD is saying at this hour: 'Fear not'. 'Fret not'. The pharaoh you see today, you will see them no more. It is at the Red Sea the enemy suffers irreparable damage.

My fellow pilgrim, the Red Sea you are so afraid of is the place GOD has ordained to terminate the activities of the unrepentant enemies of your soul.

[To be continued]

GOD'S method sometimes could be illogical to human reasoning, but you cannot doubt HIS motive. HIS motives are always pure and lovely.

'Fear not'. 'Fret not'. The pharaoh you see today, you will see them no more. It is at the Red Sea the enemy suffers irreparable damage. My fellow pilgrim, the Red Sea you are so afraid of is the place GOD has ordained to terminate the activities of the unrepentant enemies of your soul.

WHEN THE **LORD** OF THE HARVEST OPENED THE HEAVENS ON MEE

In 2002, twelve Christian brothers and sisters from various parts of Nigeria travelled to Niger Republic. Together, they spread themselves over four mission fields and for fourteen days ministered alongside expatriate resident missionaries in an Easter Outreach program that has come to be known as Missionary Exposure and Experience (MEE). MEE now holds in various countries

of the world, designed to give believers a unique opportunity to preach and train disciples for Jesus Christ, to pray for and heal the sick, and to give gifts to the needy people alongside resident missionaries. This year 2023 was the 21st edition and at the Easter weekend [April 6th to 10th], under the leadership of The Kingdom Projects (TKP) International Director, Pastor Olusola Adebayo, over 290

Christians traversed unreached communities in Nigeria, Benin Republic, Togo, Ghana, Uganda, and Cameroon in the quest to fulfill The Great Commission mandate in lands where ancient doors take roots and forces of darkness hold people captive for numberless years. To the glory of God Almighty and by the power of Divine Possibilities, MEE 2023 outreach witnessed the faithfulness of God as evidenced in the statistics below:

S/N	LOCATION	PEOPLE GROUP REACHED	VILLAGES COVERED	NUMBER OF PARTICIPANTS	NO OF CONVERTS
1.	Nigeria	Baruba	6	32	146
2.	Benin Republic	Baruba	7	88	298
3.	Togo	Kabyle	2	29	126
4.	Ghana	Gonja	6	63	316
5.	Cameroon	Mboo	4	34	122
6.	Uganda	Acholi	3	49	205
Total			28	295	1,213

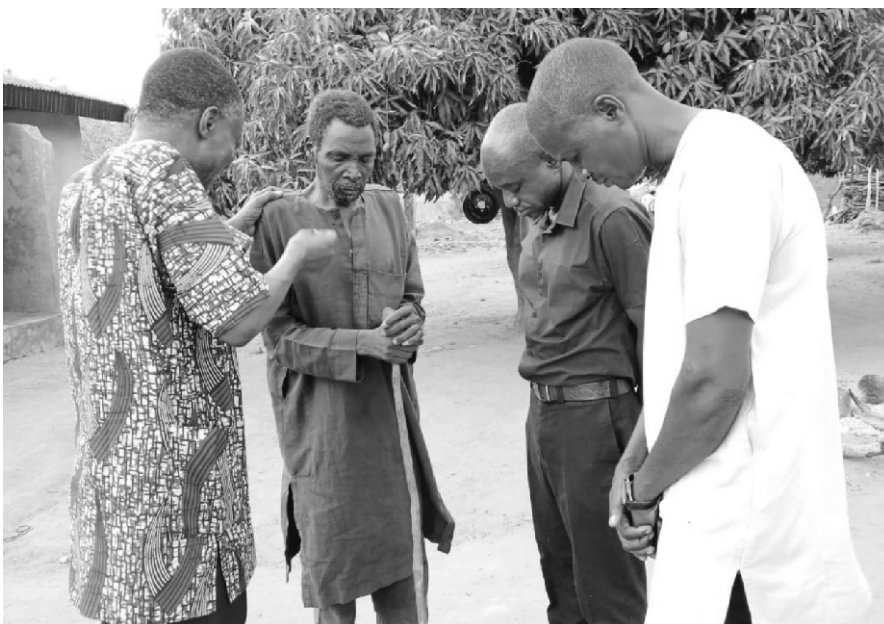
STRATEGIES EMPLOYED:

- House to house evangelism
- Person to person evangelism
- Film show/mass crusade
- Distribution of welfare materials
- Medical outreach

SUMMARY REPORT OF MEE 2023

- 295 Participants
- 28 Villages covered
- 1,213 Converts
- Churches planted

“For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.” [Habakkuk 2:14]



PRAYING FOR THE SICK IN BARUBA LAND



MEDICAL OUTREACH IN NORTHERN GHANA



HOUSE TO HOUSE EVANGELISM IN CAMEROON

GAINING GROUND AMONG THE NATIONS OF EAST AFRICA

Dr. ADEMOLA OLATIDE OLANIYAN is a bi-vocational minister. He is a Senior Lecturer and Deputy Director of the Directorate of Research, Innovations, Consultancy, and Extension at Kampala International University, Uganda. Ademola is married to Dr. Bolanle Susan Olaniyan and both serve as academics and administrators, and Coordinators, TKP East Africa. They have served in different capacities within the Body of Christ making disciples for Christ. In this chat with BETTY IGE, he speaks about the mission work in Kampala and among the East African community in general.



What did you do to prepare for missions?

After I became born again and started a conscious, consistent walk with the Lord for the purpose of relating with Him on a daily basis and service to the Kingdom; I plugged myself into service within my local church doing whatever my hands found to do with the whole of my heart. During my Masters' studies at the University of Ilorin, Nigeria, a friend invited me to attend Christian Teachers' Conference organized by TKP in the year 2005. Then what I have learned and read about missions became clearer. I joined TKP and the informal training and preparation began.

What are some misconceptions you had to overcome with reference to foreign missions?

“You can't be a successful professional (especially academic) and a successful minister (missionary)”. I have heard on many occasions colleagues and friends say “you have to choose one and face it”. Secondly, you need to be a full-time missionary. These two we have had to confront, debunk, face and trust God to let the world know that they are misconceptions. There is no full-time or part-time work in God's service, no dichotomy between my work in the “secular (university) and sacred (ministry)”. All flow from one source, for one Kingdom, through Him, and for Him alone. [Ephesians 4:6].

What would you consider the best and worst parts of missions in East Africa and how has God used the experiences to affect your life and work as a missionary?

The best experience is that people are open to discipleship and missions generally. The worst experience is poor response, hesitation, and/or subtle resistance to the ministry (missions work) because of the

country of origin of the minister or the ministry, especially for those of us from Nigeria. This is not unconnected with their background, what media has fed them and previous experiences with Nigerians. We have prayerfully used these experiences to review our strategies so as earn their respect and confidence and to gain more grounds for the Lord.

What creative/enterprising platforms and intervention/advocacy programs were you able to build to gain and maintain contact with the people of Uganda?

First, by representing Christ well within the academic communities, through hard work, diligence and we don't get ourselves involved in things that will drag the name of Christ in the mud. Second, through the ministry strategies: TLC, Training in Missions and Tent-making for Churches, FCTW seminars for students, Missionary Exposure and Experience (MEE).

What has helped you to persevere in difficult times?

God's GRACE! That's the summary. Also, I try to remind myself of His WORD, the one(s) He spoke to me in the past. When it seems that the fulfilment of those words lingers or doesn't seem to come through, I remind myself that His words are YEA and AMEN; I remind myself that my experiences and my emotions are not true but HIS WORD IS THE TRUTH.

How were you able to overcome the barriers of culture and language?

I started making effort to learn Swahili, the language that cuts across the East African Community. Training in Cross-Cultural Communication, one of Tentmakers Institute's (TI) courses has greatly helped and prepared us. We communicate well as much as we can and try to adjust to the culture without forgetting where we are from (proud citizens of Heavenly Kingdom and Nigerians).

What has been the progress of evangelism and church planting efforts on the field?

Slow but steady. We task ourselves as missionaries of TKP in East Africa to make sure we preach and make disciples in our local communities and we give monthly reports about this during our meetings. Also, we have over 17 outreach locations within Uganda, Kenya, and Rwanda where ministry work is on-going. So far we have co-planted one Church in Uganda (in 2018) and strengthened several churches within East Africa Community.

Have you ever faced a difficult situation on the mission field? If yes, how did you resolve it?

Yes, getting the right people to work with. Many people want to work for several reasons, some for money (if you don't pay them they won't do it or give their best), and some for connections. We have overcome some of these by trusting God to send us men after His Own Heart. We are still dealing with some of the issues through discipleship, patience, and sowing seeds of love. [1 Corinthians 9:22].

TKP has an office in Kampala; In what way has this acquisition helped the work in Uganda?

The office is both a mobilization and a coordinating office for our work in East Africa. For our first five years of operation we ran a virtual office. This was challenging because people want to know where we are operating from. The office has since added beauty to the work in several ways which include: training and different discipleship meetings throughout the month, Friday prayer meetings, people coming to visit the office, and daily running of activities. More so, Moses and Paul the two missionary staff at the office and other volunteers have a conducive place to work.

How can believers pray for and support missions/missionaries?

Pray regularly (daily) for missionaries and the work going on in the field, and support as much as the Lord enables you regularly (monthly, quarterly, and as often as you can). Visit the field.

What's your advice to people headed for cross-cultural service?

Get equipped through professional training or qualification; get connected to a missionary organization, get your convictions right in the place of prayers and fellowship with the Holy Spirit, and practice intimacy with God; without this there is no effective and acceptable service. [Hebrew 12: 28-29].

The Kingdom Projects (TKP)

AT A GLANCE



The Kingdom Projects (TKP) is a mustard seed planted many years ago and which has over time transformed into a tree where birds are finding refuge with Christian Professionals locating their place in global missions; people with God's call upon their lives are finding platforms for fulfilling their ministries. A Missionary organization, TKP comprises Tent-making Missionaries, Associate Missionaries, Mission Financiers, and Mission Intercessors who are united with the single purpose of enthroning Jesus Christ over the unreached peoples. Nations are reached, disciples are raised, churches are planted, and increasing numbers of missionaries are recruited. No doubt, the Lord has enlarged and is still enlarging the work.

BECOMING A PARTNER

Not everyone can go to the mission field, but everyone is expected by God to be a stakeholder in what is going on across the mission fields. To be a partner with us in missions simply means you prayerfully decide a means or method of financially supporting TKP missions on a regular basis. You can set aside a particular percentage (it may be as small as 5% or 3% and it may be more) of your income for missions. When you do that, you are playing your role in taking the gospel around the world. In heaven, someone will thank you for the seeds you have sown into their lives. Because you gave, the missionaries were able to reach them and the outcome is evident throughout eternity.

HOW TO JOIN TKP MISSIONARY TEAM

What God has made easy, we shouldn't make difficult. The issue of receiving a call into Missions doesn't necessarily or compulsorily have to stem from prophecy, night dream, an angelic visitation or a superhuman encounter that can force any human being to believe that truly you are called! Jesus Christ has simply spoken: "You shall receive power after the Holy Spirit has come upon you, and you shall be my witness in Jerusalem, Judea, Samaria and the uttermost ends of the earth." The listing of four locations in the above scripture simply means we are to operate locally and globally.

1. Personalize the Great Commission mandate.
2. Get a foundation Training in Missions.
3. Settle the issue of having an accountability structure. Should you be a missionary under TKP or another missionary organization missions' department? Every step should be steeped in prayers. We believe in divine ordering of steps.
4. Upon conviction that TKP is the organization under which you should actualize your missionary mandate, write us a letter to indicate your intention to join TKP Team. You will accompany the letter with your Curriculum Vitae (CV). These should be sent via email (preferably) or WhatsApp.
5. TKP Recruitment Committee will assess your letter prayerfully and contact you. The committee will decide whether to proceed with your application to the stage of interview or not.
6. The five steps above comprise stage one. Stage two follows immediately.
7. And then, stage three, after which TKP welcomes you on board.

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...Reaching the Nations Through our Vocations

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